

State of South Carolina }
Greenville COUNTY

Know All Men by These Presents:
GREENWELL CO. S. C.

That I, Bessie Mae Greene,
in consideration of the sum of Eighteen Hundred (\$1800.00) - FEB 18 - 3 02 PM 1966 - - - in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) W.L. Ross and his heirs and assigns forever:

All that certain piece, parcel or lot of land situate lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 139 of AVON PARK as shown on plat by C.C. Jones, dated December, 1956, and recorded in Plat Book KK, page 71, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

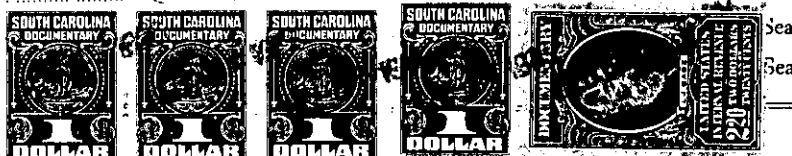
BEGINNING at an iron pin at the joint front corner of Lots Nos. 139 and 176, and running thence along the line of these lots, S. 34-07 W. 230 feet, more or less, to an iron pin in a branch; thence following the meanders of a branch, the traverse line of which is S. 63-00 W. 100 feet, more or less, to an iron pin in a branch; thence along the line of Lots Nos. 139 and 140, N. 16-35 E. 335.8 feet, more or less, to an iron pin on the southern side of Avon Drive; thence along the southern side of Avon Drive, S. 79-41 E. 55 feet to an iron pin at an intersection which intersection is curved, the chord of which is S. 38-00 E. 37.3 feet to an iron pin on the southern side of Trent Drive; thence following the southern side of Trent Drive the following courses and distances: S. 33-40 W. 45.5 feet to an iron pin; thence S. 26-05 E. 86.9 feet to an iron pin, point of beginning.

This is the same property conveyed to the grantor herein by W. James Williams, Trustee, by deed recorded in Deed Book 667, page 422, R.M.C. Office for Greenville County, and is subject to all restrictions, easements and rights-of-way of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of February in the year of our Lord One Thousand Nine Hundred and Sixty - six.

Signed, Sealed and Delivered in the Presence of
Doris A. Carpenter (Seal)
D. Denby Davenport, Jr. (Seal)



State of South Carolina }
Greenville COUNTY } Personally appeared before me Doris A. Carpenter
and made oath that she saw the within named grantor(s) Bessie Mae Greene
deliver the within written deed, and that she, with D. Denby Davenport, Jr. sign, seal and as her act and deed
witnessed the execution thereof.

Sworn to before me this 14th day of February, A. D., 1966
D. Denby Davenport, Jr. (Seal)
Notary Public for South Carolina

State of South Carolina }
COUNTY } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 196____
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 18th., day of February, 1966, at 3:08 P.M., No. 24092

276-733-31-98